



THE HUEYTOWN CHAMBER OF COMMERCE

2012 Christmas Parade

THEME: "Walkin' in a Winterwonderland"

Saturday, December 8, 2012 10:00 a.m

Entry Fee: \$25 per entry

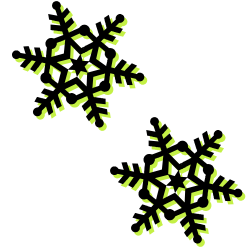
Checks payable to: Hueytown Chamber of Commerce

Mail to: P.O. Box 3356 Hueytown, AL 35023

Office Use

Entry _____

pd. _____



Parade Regulation

- *All entries must adhere to the parade theme and be a cohesive group that promotes the entire community.
- *The Chamber reserves final approval of each entry
- *Chamber must pre-approve any item other than wrapped candy to be distributed to spectators.
- *NO STREET VENDORS ALLOWED WITHOUT PRIOR APPROVAL.**
- *The Chamber has priority as to the sale of any food or beverage sales on property.
- *Each entrant assumes responsibilities for the safety of design, construction and operation of entry.
- *Entries will be limited to three units per category per sponsor.
- *Upon payments of fees & receipt of all completed entry forms, line up number will be assigned.
- *NO REFUNDS WILL BE GIVEN.**
- *NO LIVE SANTAS, PLEASE!** Only decorative Santas will be permitted.
- *DEADLINE FOR ENTRIES IS 12:00 NOON, FRIDAY, NOVEMBER 30, 2012.**

The Chamber assumes no liability, either to property or person, for injury or damages, resulting from entrants' participation in the parade. An Adult must accompany any entry involving children. The Hueytown Chamber has the final authority in placement and eligibility of all entrants.

I have read and agreed to regulations as outlined above. _____ Date _____

NAME OF ENTRY _____

CONTACT PERSON: _____

ADDRESS OF CONTACT PERSON: _____

PHONE: HOME: _____ WORK _____ CELL _____

E-MAIL ADDRESS: _____

ENTRY INFORMATION- THREE TYPE ENTRIES: FLOATS - VEHICLES - WALKING/EQUESTRIAN

- () **FLOAT** - _____ **LENGTH OF ENTRY** (includes truck with trailer)
- () **VEHICLES** - _____ (# of vehicles in unit- group must have cohesive theme)
- () **WALKING GROUP OR EQUESTRIAN** - _____
(equestrian entries must provide evidence of all applicable licenses)
- () **MARCHING BAND** _____

IS ENTRY TO BE JUDGED? _____ **# OF ENTRIES** _____